

CERTIFICATE OF MAILING UNDER 37 CFR §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: August 26, 2008 Name: Heidi A. Dare, Reg. No. 50,775 Signature: Heidi A. Dare

Attorney Docket No. 8465-40
Client Reference No. P200101243 US2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)
Lasse W. Mogensen et al.)
Serial No. 10/687,568) Examiner: Elizabeth MacNeill
Filing Date: October 15, 2003) Group Art Unit No.: 3767
For: INJECTOR DEVICE FOR PLACING A) Confirmation No.: 7139
SUBCUTANEOUS INFUSION SET)

PETITION AND FEE FOR EXTENSION OF TIME (37 CFR § 1.136(a))

Mail Stop AF
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

Dear Sir:

This is a petition for an extension of the time to respond to the Advisory Action dated August 14, 2008 for a period of one month.

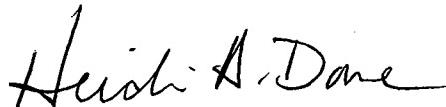
Applicant is: small entity (per 37 CFR 1.27) other than small entity

<u>Extension Months</u>	<u>Other Than Small Entity</u>	<u>Small Entity</u>
<input checked="" type="checkbox"/> One Month	\$120.00	\$60.00
<input type="checkbox"/> Two Months	\$460.00	\$230.00
<input type="checkbox"/> Three Months	\$1,050.00	\$525.00
<input type="checkbox"/> Four Months	\$1,640.00	\$820.00
<input type="checkbox"/> Five Months	\$2,230.00	\$1,115.00

Payment Method:

- Check in the amount of \$ _____ is enclosed to cover the fees listed above.
- Payment by credit card in the amount of \$ _____ to cover the fees listed above.
Form PTO-2038 is enclosed for this purpose.
- The Commissioner is hereby authorized to charge \$120.00 to cover the fees listed above to Deposit Account No. 23-1925.
- The Commissioner is hereby authorized to charge any deficiencies in fees or credit overpayment to Deposit Account No. 23-1925.

Respectfully submitted,



Dated: August 26, 2008

Heidi A. Dare, Reg. No. 50,775
Attorney for Applicants

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